



Munster, Indiana 2024

Welcome

divine service III



WORSHIP FOLDER

LCMS

July 28 • July 29

Tenth Sunday after Pentecost

Members and Guests:

Please silence cell phones

Before the service begins, some people choose to pray and meditate in the sanctuary, while others choose to catch up with their church family and friends in the narthex. Please respect both options by keeping food, drink, and conversation in the narthex, so the joyful noise of Christian conversation can coexist with the contemplative silence and sacred music prior to the service.

Our sanctuary is equipped with receivers for **hearing assistance**. Please speak with an usher if you would like to use one. We also have **large print hymnals** available in the narthex.

We appreciate **infants and young children in worship** and encourage parents to keep their children in the pew despite occasional distracting behavior as they learn and grow. Feel free to borrow a book or Quiet Bag from the racks by the sanctuary doors. If, however, you decide you need a quiet place, you may use our Quiet Room located in the rear left of the sanctuary.

Holy Communion:

In accordance with the historic practice of the Christian Church, our congregation practices closed communion, meaning that normally our members and members of our sister (LCMS) congregations commune here. Please speak to one of the pastors about exceptions to this general practice. This practice in no way intends to comment on the state of anyone else's faith; we simply believe our communing together is also a public profession of what we as a congregation teach and confess.

Prelude 9:30 Soloist "I Want to Be Like Jesus" (Miller)
6:30 "Lord, Keep Us Steadfast in Your Word" (Sadowski)

Those who wish may bookmark hymns prior to the service.
The hymns for this service are: 790, 544, 642 and 920

Welcome & Ringing of the Bell

Hymn of Invocation—790 Praise to the Lord, the Almighty

(stanzas 1-3)



1 Praise to the Lord, the Al - might - y, the King of cre -
2 Praise to the Lord, who o'er all things is won - drous - ly
3 Praise to the Lord, who has fear - ful - ly, won - drous - ly,



a - tion! O my soul, praise Him, for He is your
reign - ing And, as on wings of an ea - gle, up -
made you, Health has be - stowed and, when heed - less - ly



health and sal - va - tion! Let all who hear Now to His
lift - ing, sus - tain - ing. Have you not seen All that is
fall - ing, has stayed you. What need or grief Ev - er has



tem - ple draw near, Join - ing in glad ad - o - ra - tion!
need - ful has been Sent by His gra - cious or - dain - ing?
failed of re - lief? Wings of His mer - cy did shade you.

+ CONFESSION AND ABSOLUTION +

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

G Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

G **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

G **and You forgave the iniquity of my sin.**

SILENCE FOR REFLECTION ON GOD'S WORD AND FOR SELF-EXAMINATION.

Confession of Sins

P O almighty God, merciful Father,

G **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

G Amen.

+ SERVICE OF THE WORD +

Entrance Hymn —790 Praise to the Lord, the Almighty

(stanzas 4 and 5)

4 Praise to the Lord, who will prosper your work and de -
5 Praise to the Lord! O let all that is in me a -
fend you; Sure - ly His good - ness and mer - cy shall
dore Him! All that has life and breath, come now with
dai - ly at - tend you. Pon - der a - new What the Al -
prais - es be - fore Him! Let the A - men Sound from His
might - y can do As with His love He be - friends you.
peo - ple a - gain; Glad - ly for - ev - er a - dore Him!

Kyrie

LSB 186

- C** Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Those who read music and/or sing harmony may choose to follow the liturgy in the hymnal starting with the Kyrie on page 186.

Gloria In Excelsis

- P** Glory be to God on high:
- C** and on earth peace, goodwill toward men.
We praise Thee, we bless Thee, we worship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'nly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us. For Thou only art holy; Thou only art the
Lord. Thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

Salutation and Collect of the Day

- P** The Lord be with you.
- C** And with thy spirit.
- P** Let us pray.
Almighty and most merciful God, the protector of all who trust in You,
strengthen our faith and give us courage to believe that in Your love
You will rescue us from all adversities; through Jesus Christ, Your
Son, our Lord, who lives and reigns with You and the Holy Spirit, one
God, now and forever.
- C** Amen.

Old Testament Reading: *Genesis 9: 8 – 17*

God said to Noah and to his sons with him, “Behold, I establish my covenant with you and your offspring after you, and with every living creature that is with you, the birds, the livestock, and every beast of the earth with you, as many as came out of the ark; it is for every beast of the earth. I establish my covenant with you, that never again shall all flesh be cut off by the waters of the flood, and never again shall there be a flood to destroy the earth.” And God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the cloud, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh. And the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

- P** This is the Word of the Lord.
- C** **Thanks be to God.**

Psalm 136 (*spoken by Pastor/Congregation*)

Give thanks to the LORD, for he is good,
for his steadfast love endures forever.
Give thanks to the God of gods,
for his steadfast love endures forever.
Give thanks to the Lord of lords,
for his steadfast love endures forever;
to him who alone does great wonders,
for his steadfast love endures forever;
to him who by understanding made the heavens,
for his steadfast love endures forever;
to him who spread out the earth above the waters,
for his steadfast love endures forever;
to him who made the great lights,
for his steadfast love endures forever;
the sun to rule over the day,
for his steadfast love endures forever;
the moon and stars to rule over the night,
for his steadfast love endures forever;
**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

The pastor will indicate when to sit and when to stand throughout the service, but those who prefer to remain seated may do so.

A covenant is more than a promise, it's a contractual commitment between two parties that states that they have reached an agreement that cannot be broken. Yet in this fallen and sinful world we know that even the most iron clad agreement may be broken such as we see in the covenantal union of man and wife. But a covenant made by God is one that is unbreakable no matter what and we see that in the rainbow. God set His bow in the clouds to be an everlasting reminder to the world and to Himself that a promise was made, an agreement was made, that saves the world from the powerful floods even when it goes back on its promise. This covenant is specific for the waters yet another "New Covenant" will be made by Christ that saves through blood and grant forgiveness to all who seek it.

Nicene Creed

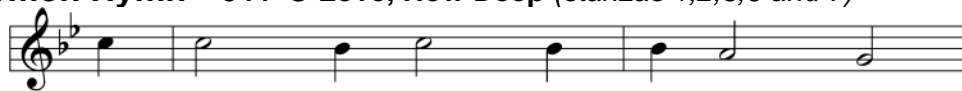
C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \dagger of the world to come. Amen.

Sermon Hymn—544 O Love, How Deep (stanzas 1,2,3,6 and 7)



1 O love, how deep, how broad, how high,
 2 He sent no an - gel to our race,
 3 For us bap - tized, for us He bore
 6 For us He rose from death a - gain;
 Δ 7 All glo - ry to our Lord and God



Be - yond all thought and fan - ta - sy,
 Of high - er or of low - er place,
 His ho - ly fast and hun - gered sore;
 For us He went on high to reign;
 For love so deep, so high, so broad;



That God, the Son of God, should take
 But wore the robe of hu - man frame,
 For us temp - ta - tion sharp He knew;
 For us He sent His Spir - it here
 The Trin - i - ty whom we a - dore



Our mor - tal form for mor - tals' sake!
 And to this world Him - self He came.
 For us the tempt - er o - ver - threw.
 To guide, to strength - en, and to cheer.
 For - ev - er and for - ev - er - more.

Sermon: Pastor Adrian Krebs

Offertory



C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Those wishing to make an offering can find the collection plate on the table in the narthex before and after the service. Donations can also be made securely online at our website.

Receiving of New Members – Clayton and Trisha Engel (9:30 Service)

Prayer of the Church

EACH PETITION OF THE PRAYER ENDS WITH "LORD, IN YOUR MERCY..." TO WHICH ALL RESPOND "HEAR OUR PRAYER." THE LAST PETITION ENDS:

- P** Heavenly Father, You name every family in heaven and on earth. We give thanks for our brothers and sisters in Christ who have finished their course in faith and now rest from their labors. Preserve us in the faith so that Christ might dwell in our hearts richly until that day when we join them around Your throne; for the sake of Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

God's rich blessings to **Arthur and Sandra Armstrong** who celebrate 40 years of marriage and to **Ron and Melanie Heramb** who celebrate 20 years of holy matrimony.

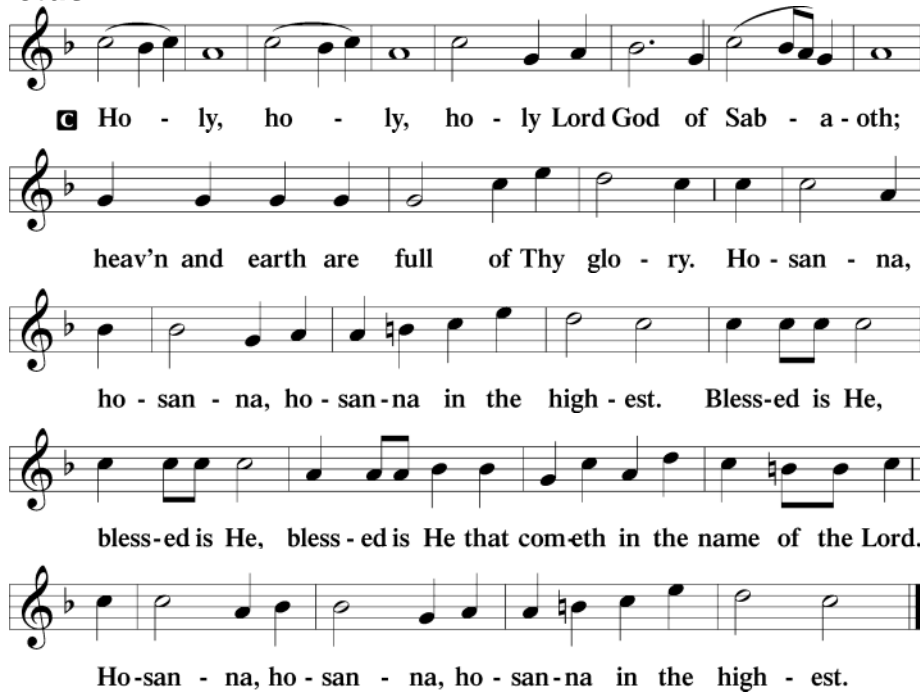
+ SERVICE OF THE SACRAMENT +

Preface

- P** The Lord be with you.
C And with thy spirit.
- P** Lift up your hearts.
C We lift them up unto the Lord.
- P** Let us give thanks unto the Lord, our God.
C It is meet and right so to do.

- P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless - ed is He,
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.
Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

- C** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as
we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power
and the glory forever and ever. Amen.

Words of Institution

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

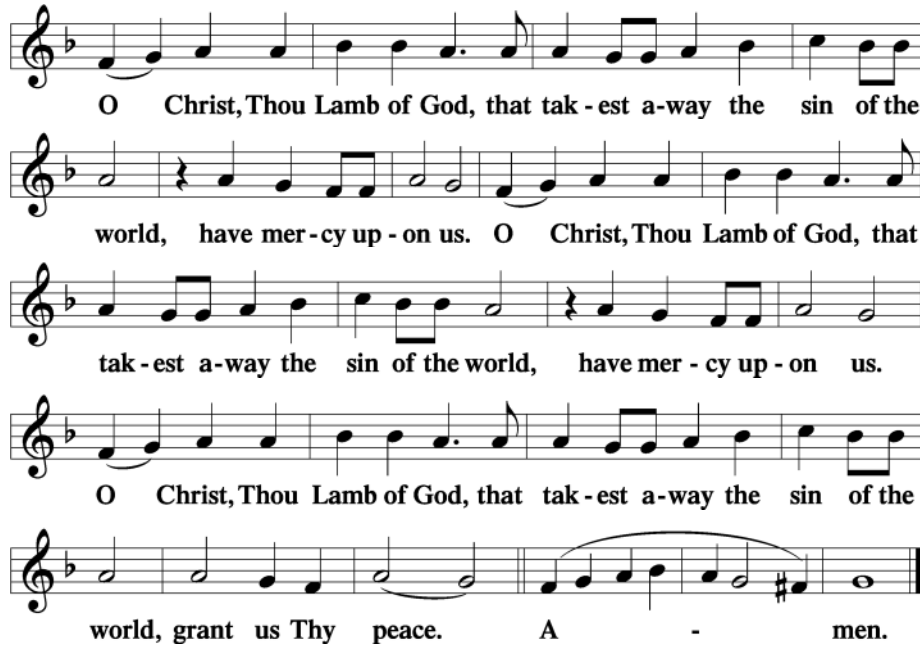
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei



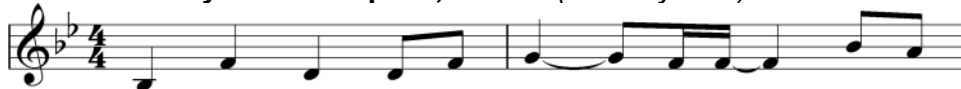
O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.



Distribution

9:30 Soloist "Thy Will Be Done" (Eilers)

Distribution Hymn—251 Speak, O Lord (OAR Hymnal)



1 Speak, O Lord, as we come to You To re -
2 Teach us, Lord, full o - be - di - ence, Ho - ly
3 Speak, O Lord, and re - new our minds; Help us



ceive the food of Your Ho - ly Word.
rev - er - ence, true hu - mil - i - ty.
grasp the heights of Your plans for us.



Take Your truth, plant it deep in us; Shape and
Test our thoughts and our at - ti - tudes In the
Truths un - changed from the dawn of time, That will



fash - ion us in Your like - ness That the
ra - di - ance of Your pu - ri - ty. Cause our
ech - o down through e - ter - ni - ty. And by



light of Christ might be seen to - day In our
faith to rise, cause our eyes to see Your ma -
grace we'll stand on Your prom - is - es, And by



acts of love and our deeds of faith.
jes - tic love and au - thor - i - ty.
faith we'll walk as You walk with us.



Speak, O Lord, and ful - fill in us All Your
Words of pow'r that can nev - er fail, Let their
Speak, O Lord, as Your Church is built And You



pur - pos - es for Your glo - ry.
truth pre - vail o - ver un - be - lief.
fill the earth with Your glo - ry.

As we come forward to receive Christ's body and blood for the forgiveness of sins, we remember also the "sin of the world" which is on constant, ongoing display, and remember that Jesus as the Lamb of God has taken it all upon Himself.

Those who are not communing today are encouraged to come forward to receive a blessing. Please fold your arms with your hands on your shoulders to indicate your desire to receive a blessing.

Distribution Hymn—642 O Living Bread from Heaven

Nunc Dimittis



Lord, now lettest Thou Thy servant de - part in peace ac-
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

- P** O give thanks unto the Lord, for He is good,
C and His mercy endureth forever.

Post-Communion Collect

- P** Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Acknowledgements

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Salutation

- P** The Lord be with you.
- G** And with thy spirit.

Benedicamus and Benediction

- P** Bless we the Lord.
- G** Thanks be to God.

- P** The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and † give you peace.
- G** Amen, amen, amen.

Hymn to Depart—Forth in the Peace of Christ We Go

(stanzas 1, 4 and 5)

1 Forth in the peace of Christ we go;
4 Christ's are our lips, His Word we speak;
5 We are the Church; Christ bids us show

Christ to the world with joy we bring;
Proph - ets are we whose deeds pro - claim
That in His Church all na - tions find

Christ in our minds, Christ on our lips,
Christ's truth in love that we may be
Their hearth and home where Christ re - stores

Christ in our hearts, the world's true king.
Christ in the world, to spread Christ's name.
True peace, true love to all man - kind.

Postlude "Praise God From Whom All Blessings Flow" (Lovelace)

Serving us this Week:

Preaching: Rev. Adrian Krebs
Organ: Karen Foote
Soloist: Nikki Kutansky
Greeters: Brian and Laurie Eriks

Altar flowers today are dedicated

In honor of:
Nina Herkey
by the Garden Crew

Last Week at St. Paul's:

Attendance: 323
Communed: 245
Cedarhurst/Hartsfield: 26
Plate Offering: \$9,330
Online Offering: \$4,537
Total: \$13,867
Weekly Budget: \$16,538

This Week at St. Paul's:

Sunday, July 28:
8:15 am Adult Bible Study – Minor Prophets

Monday, July 29:
Church Office Hours 8am – 1pm
7:00 pm Basketball Clinic

Tuesday, July 30:
Church Office Hours 8am – 1pm
8:30 am Garden Crew
9:30 am Cedarhurst Worship Service
10:45 am Hartsfield Worship Service
7:00 pm Men's Basketball

Wednesday, July 31:
Church Office Hours 8am – 1pm
10:00 am Bible Study-"The Spirituality of the Cross" by Gene Edward Veith, Jr.

Thursday, August 1:
Church Office Hours 8am – 1pm
10:00 am Bible Study- The Book of 1st Peter

Friday, August 2:
Church Office Closed
Pastor Speckhard on call (219) 741-6270

Saturday, August 3:
8:00 am AA
10:30 am AA, Al-anon & Al-ateen

Next Week's Readings:
Exodus 16:2-15, Psalm 145:10-21,
Ephesians 4:1-16, John 6:22-35